



# LOCAL 416 UNIT ELECTION RESULTS



I would like to begin by thanking all members, candidates and scrutineers for their involvement and participation in the Triennial Unit election process. Please be advised that I have listed all actual numbers received from the count tally sheets. Individual numbers are noted beside each candidate's name. **Successful candidates are in bold.**

## OUTSIDE DIVISION

### ABC'S

#### ANIMAL SERVICES

|                    |                               |                  |
|--------------------|-------------------------------|------------------|
| CHAIR ELECTED      | <b>DAVE BEHAN</b>             | <b>Acclaimed</b> |
|                    | <i>Total Ballots Cast</i>     | 33               |
| VICE CHAIR ELECTED | <b>STEPHANIE CLIFF</b>        | <b>31</b>        |
|                    | KIM GRAY                      | 2                |
|                    | <i>Total Spoiled/Unmarked</i> | (0)              |

#### CORPORATE SERVICES

|                    |                          |                  |
|--------------------|--------------------------|------------------|
| CHAIR ELECTED      | <b>PETER TRAJANOVSKI</b> | <b>Acclaimed</b> |
| VICE CHAIR ELECTED | VACANT                   |                  |

#### PARKING AUTHORITY

|               |                     |                  |
|---------------|---------------------|------------------|
| CHAIR ELECTED | <b>PAT LENATHEN</b> | <b>Acclaimed</b> |
| VICE CHAIR    | <b>PAT DEMELO</b>   | <b>Acclaimed</b> |

#### PORT AUTHORITY

|                    |                      |                  |
|--------------------|----------------------|------------------|
| CHAIR ELECTED      | <b>KEITH FANSETT</b> | <b>Acclaimed</b> |
| VICE CHAIR ELECTED | VACANT               |                  |

### AMBULANCE UNIT

|                    |                               |            |
|--------------------|-------------------------------|------------|
|                    | <i>Total Ballots Cast</i>     | 255        |
| CHAIR ELECTED      | <b>GRAHAM MARQUETTE</b>       | <b>170</b> |
|                    | GLENN FONTAINE                | 82         |
|                    | <i>Total Spoiled/Unmarked</i> | (3)        |
| VICE CHAIR ELECTED | <b>JIM WITTEVEEN</b>          | <b>168</b> |
|                    | MIKE MERRIMAN                 | 82         |
|                    | <i>Total Spoiled/Unmarked</i> | (5)        |

|                        |                   |                  |
|------------------------|-------------------|------------------|
| REC. SECRETARY ELECTED | <b>PETER BUCK</b> | <b>Acclaimed</b> |
|------------------------|-------------------|------------------|

### HOUSING UNIT

|                                          |                               |            |
|------------------------------------------|-------------------------------|------------|
|                                          | <i>Total Ballots Cast</i>     | 325        |
| CHAIR ELECTED                            | <b>ED VERGARA</b>             | <b>239</b> |
|                                          | JOHN PERSAUD                  | 71         |
|                                          | <i>Total Spoiled/Unmarked</i> | (15)       |
| VICE CHAIR ELECTED*                      | <b>DOMENIC MAUGERI</b>        | <b>115</b> |
| <i>(automatic recount as per Bylaws)</i> | KEN MORLAND                   | 112        |
|                                          | STEVE SPARKES                 | 70         |
|                                          | MARIO TEIXEIRA                | 21         |
|                                          | <i>Total Spoiled/Unmarked</i> | (7)        |

|                        |                         |                  |
|------------------------|-------------------------|------------------|
| REC. SECRETARY ELECTED | <b>MARIA DIFLAVIANO</b> | <b>Acclaimed</b> |
|------------------------|-------------------------|------------------|

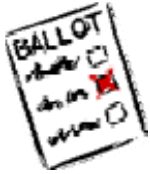
### PARKS AND RECREATION UNIT

|                        |                               |                  |
|------------------------|-------------------------------|------------------|
|                        | <i>Total Ballots Cast</i>     | 194              |
| CHAIR ELECTED          | <b>FRANK DERENZIS</b>         | <b>140</b>       |
|                        | BRAD RICHARDSON               | 52               |
|                        | <i>Total Spoiled/Unmarked</i> | (2)              |
| VICE CHAIR ELECTED     | <b>PAUL LEPAGE</b>            | <b>Acclaimed</b> |
| REC. SECRETARY ELECTED | <b>JOHN BYERS</b>             | <b>Acclaimed</b> |

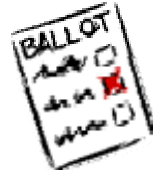
### SOLID WASTE UNIT

|               |                               |           |
|---------------|-------------------------------|-----------|
|               | <i>Total Ballots Cast</i>     | 267       |
| CHAIR ELECTED | <b>BEN DESOUSA</b>            | <b>84</b> |
|               | BRIAN DEMARESKI               | 54        |
|               | RALPH MURACA                  | 80        |
|               | MIKE SAVARD                   | 43        |
|               | <i>Total Spoiled/Unmarked</i> | (6)       |

SEE OVER →



# LOCAL 416 UNIT ELECTION RESULTS



## SOLID WASTE UNIT (cont...)

|                                                                            |                               |            |
|----------------------------------------------------------------------------|-------------------------------|------------|
| <b>VICE CHAIR ELECTED</b>                                                  | <b>PATRICIA MARSH</b>         | <b>158</b> |
|                                                                            | TONY RAMDEEN                  | 90         |
|                                                                            | <i>Total Spoiled/Unmarked</i> | (19)       |
| <b>REC. SECRETARY ELECTED*</b><br><i>(automatic recount as per Bylaws)</i> | <b>CHRISTINE MONKS</b>        | <b>128</b> |
|                                                                            | NOEMI MORALES                 | 116        |
|                                                                            | <i>Total Spoiled/Unmarked</i> | (23)       |

## TRANSPORTATION UNIT

|                           |                               |                  |
|---------------------------|-------------------------------|------------------|
|                           | <i>Total Ballots Cast</i>     | <b>141</b>       |
| <b>CHAIR ELECTED</b>      | <b>ALEX KREBELJ</b>           | <b>74</b>        |
|                           | MARC STAMCO                   | 66               |
|                           | <i>Total Spoiled/Unmarked</i> | (1)              |
| <b>VICE CHAIR ELECTED</b> | <b>BILL LOHUIS</b>            | <b>Acclaimed</b> |
| <b>REC. SECRETARY</b>     | <b>BOB STEWART</b>            | <b>Acclaimed</b> |

## WATER / WASTEWATER UNIT

|                                                                        |                               |                  |
|------------------------------------------------------------------------|-------------------------------|------------------|
|                                                                        | <i>Total Ballots Cast</i>     | <b>330</b>       |
| <b>CHAIR ELECTED</b>                                                   | <b>BOZENA MATHLIN</b>         | <b>150</b>       |
|                                                                        | LEN HEALEY                    | 35               |
|                                                                        | TOM LENATHEN                  | 44               |
|                                                                        | DAVE SWAN                     | 101              |
|                                                                        | <i>Total Spoiled/Unmarked</i> | (0)              |
| <b>VICE CHAIR ELECTED*</b><br><i>(automatic recount as per Bylaws)</i> | <b>JIM TRACY</b>              | <b>146</b>       |
|                                                                        | PAT BRADBURY                  | 48               |
|                                                                        | RICHARD SCHEPENS              | 130              |
|                                                                        | <i>Total Spoiled/Unmarked</i> | (6)              |
| <b>REC. SECRETARY</b>                                                  | <b>BRENDAN LYNCH</b>          | <b>Acclaimed</b> |

There will be ongoing efforts to fill any vacancies in Units/Sub Units where necessary.

Once again, I would like to thank all candidates for the time, dedication and effort put forth. Your commitment to Local 416 and the entire membership is appreciated. A special thanks to all Election Committee members who put in an extraordinary amount of time and effort in assisting Local 416 with the elections.

In solidarity,

*Ed Mariconda*

Ed Mariconda  
Returning Officer



Please watch for postings for the upcoming Shop Steward, Health & Safety Representative and Standing Committee nominations/elections to be held in each Unit.  
Check your Union/Health and Safety boards for more information.

